

The Rock Small Groups www.therocksandiego.org/smallgroups

Save the Lost Equip the Saved Send the Equipped

Title: Fire of Commitment **Passage:** Daniel 3:8-30

Memory Verse: "Look!' he answered, 'I see four men loose, walking in the midst of the fire;

and they are not hurt, and the form of the fourth is like the Son of God." Daniel 3:25

Note to Facilitators: Remember to have everyone turn in a copy of his or her homework to you from the previous week. Remember to **Pray**! And before answering this week's questions, go around the room and read Daniel 3:8-30.

- 1. What two kinds of fire await the committed believer? (See Jeremiah 20:9)
- 2. What is noteworthy about the friendship of Shadrach, Meshach and Abed-nego? When do you think they made the decision not to bow? What did they provide for one another? Who do you have in your life?
- 3. How does the devil want to use your trials? How does God want to use your trials?

Read Daniel 3:8-12. Discuss the concept of accusation.

- 4. If you are committed, people are going to accuse you. Of what are you accusable?
- 5. Can people tell that you are walking with God? Name a few of your idols.

Read Daniel 3:13-18. Discuss intimidation.

- 6. Discuss the following: Satan will intimidate you by **fear** as well as by luring you in.
- 7. What are the Junior-midget's in your life?

Read Daniel 3:19-30. Discuss persecution and validation. **Read John 15:18-20.**

- 8. What kind of prayers does God want to hear?
- 9. Think about the **fire** for a minute. Why will God leave you in it for a while? What other lessons are there? Remember that when you walk by faith, you go places that those who don't walk by faith can't go!
- 10. Why is it impossible to stop terrorism? If God could find someone like this, list some of the things he could do.

Homework: What does being committed look like to you? Write out the answer to this question: If I am going to be **committed** what three things do I need to **stop** doing? What three things do I need to **start** doing?